

**ENVIRONMENTAL PROTECTION  
AGENCY**

[FRL-8691-1]

**Meeting of the Total Coliform Rule  
Distribution System Advisory  
Committee—Notice of Public Meeting**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** Under Section 10(a)(2) of the Federal Advisory Committee Act, the United States Environmental Protection Agency (EPA) is giving notice of a meeting of the Total Coliform Rule Distribution System Advisory Committee (TCRDSAC). The purpose of this meeting is to discuss the Total Coliform Rule (TCR) revision and information about distribution systems issues that may impact water quality.

The TCRDSAC advises and makes recommendations to the Agency on revisions to the TCR, and on what information should be collected, research conducted, and/or risk management strategies evaluated to better inform distribution system contaminant occurrence and associated public health risks.

Topics to be discussed in the meeting include options for revising the Total Coliform Rule; for example, rule construct, monitoring provisions, system categories, action levels, investigation and follow-up, public notification, and other related topics. In addition, the Committee will discuss possible recommendations for research and information collection needs concerning distribution systems.

**DATES:** The public meeting will be held on Wednesday, July 30, 2008 (8:30 a.m. to 6 p.m., Eastern Time (ET)) and Thursday, June 31, 2008 (8 a.m. to 3 p.m., ET). Attendees should register for the meeting by calling Kate Zimmer at (202) 965-6387 or by e-mail to [kzimmer@resolv.org](mailto:kzimmer@resolv.org) no later than July 25, 2008.

**ADDRESSES:** The meeting will be held at St. Gregory Hotel, 2033 M Street, NW., Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** For general information, contact Kate Zimmer of RESOLVE at (202) 965-6387. For technical inquiries, contact Sean Conley ([conley.sean@epa.gov](mailto:conley.sean@epa.gov), (202) 564-1781), Standards and Risk Management Division, Office of Ground Water and Drinking Water (MC 4607M), Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460; fax number: (202) 564-3767.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The

Committee encourages the public's input and will take public comment starting at 5:30 p.m. on July 30, 2008, for this purpose. It is preferred that only one person present the statement on behalf of a group or organization. To ensure adequate time for public involvement, individuals interested in presenting an oral statement may notify Crystal Rodgers-Jenkins, the Designated Federal Officer, by telephone at (202) 564-5275, no later than July 25, 2008. Any person who wishes to file a written statement can do so before or after a Committee meeting. Written statements received by July 25, 2008, will be distributed to all members before any final discussion or vote is completed. Any statements received on July 28, 2008, or after the meeting will become part of the permanent meeting file and will be forwarded to the members for their information.

**Special Accommodations**

For information on access or accommodations for individuals with disabilities, please contact Crystal Rodgers-Jenkins at (202) 564-5275 or by e-mail at [rodgers-jenkins.crystal@epa.gov](mailto:rodgers-jenkins.crystal@epa.gov). Please allow at least 10 days prior to the meeting to give EPA time to process your request.

Dated: July 7, 2008.

**Cynthia C. Dougherty,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. E8-15844 Filed 7-10-08; 8:45 am]

**BILLING CODE 6560-50-P**

**FEDERAL DEPOSIT INSURANCE  
CORPORATION**

**Notice of Agency Meeting**

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that the Federal Deposit Insurance Corporation's Board of Directors will meet in open session at 1 p.m. on Tuesday, July 15, 2008, to consider the following matters:

*Summary Agenda:* No substantive discussion of the following items is anticipated. These matters will be resolved with a single vote unless a member of the Board of Directors requests that an item be moved to the discussion agenda.

Disposition of minutes of previous Board of Directors' meetings.

Summary reports, status reports, and reports of actions taken pursuant to authority delegated by the Board of Directors.

*Discussion Agenda:* Memorandum and resolution re: Final Guidance: Supervisory Process of Capital Adequacy (Pillar 2) Related to the Implementation of the Basel II Advanced Capital Framework.

Memorandum and resolution re: Notice of Proposed Rulemaking on Recordkeeping Requirements for Qualified Financial Contracts.

Memorandum and resolution re: Final Covered Bond Policy Statement.

The meeting will be held in the Board Room on the sixth floor of the FDIC Building located at 550 17th Street, NW., Washington, DC.

This Board meeting will be Webcast live via the Internet at: <http://www.vodium.com/goto/fdic/boardmeetings.asp>. This service is free and available to anyone with the following system requirements: <http://www.vodium.com/home/sysreq.html> (<http://www.vodium.com>). Adobe Flash Player is required to view these presentations. The latest version of Adobe Flash Player can be downloaded at <http://www.macromedia.com/go/getflashplayer>. Installation questions or troubleshooting help can be found at the same link.

For optimal viewing, a high-speed Internet connection is recommended. The Board meetings videos are made available on-demand approximately one week after the event.

The FDIC will provide attendees with auxiliary aids (e.g., sign language interpretation) required for this meeting. Those attendees needing such assistance should call (703) 562-6067 (Voice or TTY), to make necessary arrangements.

Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Executive Secretary of the Corporation, at (202) 898-7122.

Dated: July 8, 2008.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. E8-15849 Filed 7-10-08; 8:45 am]

**BILLING CODE 6714-01-P**

**FEDERAL DEPOSIT INSURANCE  
CORPORATION**

**Notice of Agency Meeting**

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 1:30 p.m. on Tuesday, July 15, 2008, the Federal Deposit Insurance Corporation's Board of Directors will meet in closed session, pursuant to section 552b(c)(4), (c)(6), (c)(8), (9)(A)(ii), and (9)(B) of Title 5, United States Code, to consider matters relating to the Corporation's supervisory and corporate activities.

The meeting will be held in the Board Room on the sixth floor of the FDIC Building located at 550 17th Street, NW., Washington, DC.

Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Executive Secretary of the Corporation, at (202) 898-7122.

Dated: July 8, 2008.  
 Federal Deposit Insurance Corporation.  
**Robert E. Feldman,**  
*Executive Secretary.*  
 [FR Doc. E8-15850 Filed 7-10-08; 8:45 am]  
**BILLING CODE 6714-01-P**

**FEDERAL RESERVE SYSTEM**

**Government in the Sunshine; Meeting Notice**

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** 10 a.m. on Monday, July 14, 2008.

**CHANGES IN THE MEETING:** The discussion agenda title has changed from:

Final Amendments to Regulation Z (Truth in Lending) to the new title of: Final Amendments to Regulation Z (Truth in Lending) Relating to Mortgage Lending and Proposed Conforming Amendments to Regulation C (Home Mortgage Disclosure).

**FOR MORE INFORMATION PLEASE CONTACT:** Michelle Smith, Director, or Dave Skidmore, Assistant to the Board, Office of Board Members at 202-452-2955.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 for a recorded announcement of this meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement. (The Web site also includes procedural and other information about the open meeting.)

Dated: July 8, 2008.  
**Robert deV. Frierson,**  
*Deputy Secretary of the Board.*  
 [FR Doc. 08-1429 Filed 7-9-08; 8:45 am]  
**BILLING CODE 6210-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Submission for OMB Review; Comment Request**

*Title:* Exploration of Low-Income Couples' Decision-Making Processes.

*OMB No.:* New Collection.

*Description:* The Administration for Children and Families (ACF), U.S. Department of Health and Human Services (HHS), is proposing a data collection activity as part of the Exploration of Low-Income Couples' Decision Making (CDM) Processes study. This project will gather important information that will be useful for improving social services delivery approaches for working with individuals in couple relationships. The proposed collection will consist of a telephone survey and in-home observation of low-income couples. These data collection efforts will examine sources of conflict and assess decision-making processes among low-income couples—especially in relation to issues directly addressed by social service programs (e.g., employment, housing, etc.)

*Respondents:* Low-income couples.

**ANNUAL BURDEN ESTIMATES**

Instrument	Annual number of respondents	Number of responses per respondent	Average burden hours per response	Estimated annual burden hours
Telephone Survey .....	90	1	.333	30
In-Home Observation .....	90	1	2.666	240

Estimated Total Annual Burden Hours: 270.

*Additional Information:* Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Planning, Research and Evaluation, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: OPRE Reports Clearance Officer. All requests should be identified by the title of the information collection. E-mail address: [OPREinfocollection@acf.hhs.gov](mailto:OPREinfocollection@acf.hhs.gov).

*OMB Comment:* OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, Fax: 202-395-6974, Attn: Desk Officer for the

Administration for Children and Families.

Dated: July 2, 2008.  
**Brendan C. Kelly,**  
*Reports Clearance Officer.*  
 [FR Doc. E8-15501 Filed 7-10-08; 8:45 am]  
**BILLING CODE 4184-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Submission for OMB Review; Comment Request**

**Proposed Project**

*Title:* Communities Empowering Youth Evaluation Study.  
*OMB No.* New Collection.  
*Description:* The information collection activity proposed under this notice will obtain information about lead and partner organizations funded under the Communities Empowering

Youth (CEY) program. The information collected will complement a survey (OMB No. 0970-0335) that is examining the organizational and partnership capacity-building experienced by organizations funded under the CEY program. The proposed information collection will allow in-depth examination of a select number of lead organizations and their partners. Information collection will be through on-site observations of organizations and partnerships and structured discussions with key staff, using uniform protocols. Pilot testing will be conducted at two sites to ensure that the protocols and observations are valid and reliable. On-site information collection will occur three times: Near the beginning, at the mid-point, and at the end of the three-year CEY grant period. Periodic telephone follow-ups, occurring approximately every six months, will be conducted between on-site data collection in order to clarify or update information collected earlier and to prepare for future site visits.